

**Format for Investor Complaints data for month ending August 2025**

| Sr. No. | Received from           | Carried forward from previous month | Received during the month | Total Pending | Resolved | Pending at the end of the month** |                                | Average Resolution time^ (in days) |
|---------|-------------------------|-------------------------------------|---------------------------|---------------|----------|-----------------------------------|--------------------------------|------------------------------------|
|         |                         |                                     |                           |               |          | Pending for less than 3 months    | Pending for more than 3 months |                                    |
| 1       | 2                       | 3                                   | 4                         | 5             | 6        | 7                                 |                                | 8                                  |
| 1       | Directly from Investors | 0                                   | 0                         | 0             | 0        | 0                                 | 0                              | 0                                  |
| 2       | SEBI (SCORES)           | 0                                   | 0                         | 0             | 0        | 0                                 | 0                              | 0                                  |
| 3       | Stock Exchanges         | 0                                   | 0                         | 0             | 0        | 0                                 | 0                              | 0                                  |
| 4       | Other Sources (if Any)  | 0                                   | 0                         | 0             | 0        | 0                                 | 0                              | 0                                  |
| 5       | Grand Total             | 0                                   | 0                         | 0             | 0        | 0                                 | 0                              | 0                                  |

*^Average resolution time is the sum total of time taken to resolve each complaint in the current month divided by total number of complaints resolved in the current month*

#### Trend of monthly disposal of complaints

| Sr. No.     | Month  | Carried forward from previous month | Received | Resolved* | Pending** |
|-------------|--------|-------------------------------------|----------|-----------|-----------|
| 1           | 2      | 3                                   | 4        | 5         | 6         |
| 1           | Apr-25 | 0                                   | 0        | 0         | 0         |
| 2           | May-25 | 0                                   | 0        | 0         | 0         |
| 3           | Jun-25 | 0                                   | 0        | 0         | 0         |
| 4           | Jul-25 | 0                                   | 0        | 0         | 0         |
| 5           | Aug-25 | 0                                   | 0        | 0         | 0         |
| 6           | Sep-25 |                                     |          |           |           |
| 7           | Oct-25 |                                     |          |           |           |
| 8           | Nov-25 |                                     |          |           |           |
| 9           | Dec-25 |                                     |          |           |           |
| 10          | Jan-26 |                                     |          |           |           |
| 11          | Feb-26 |                                     |          |           |           |
| 12          | Mar-26 |                                     |          |           |           |
| Grand Total |        | 0                                   | 0        | 0         | 0         |

*\*Should include complaints of previous months resolved in the current month, if*

*\*\*Should include total complaints pending as on the last day of the month, if any.*

#### Trend of annual disposal of complaints

| Sr. No.     | Year    | Carried forward from previous year | Received during the year | Resolved during the year | Pending at the end of the year |
|-------------|---------|------------------------------------|--------------------------|--------------------------|--------------------------------|
| 1           | 2019-20 | 0                                  | 0                        | 0                        | 0                              |
| 2           | 2020-21 | 0                                  | 0                        | 0                        | 0                              |
| 3           | 2021-22 | 0                                  | 0                        | 0                        | 0                              |
| 4           | 2022-23 | 0                                  | 0                        | 0                        | 0                              |
| 5           | 2024-25 | 0                                  | 0                        | 0                        | 0                              |
| 6           | 2025-26 | 0                                  |                          |                          |                                |
| Grand Total |         | 0                                  | 0                        | 0                        | 0                              |